



# Flathead County Planning & Zoning

40 11<sup>th</sup> Street West, Suite 220 Kalispell, MT 59901  
Telephone 406.751.8200 Fax 406.751.8210

RECEIVED

FEB 09 2022

Flathead County  
Planning and Zoning Office

FEB 01 2022

Flathead County  
Planning and Zoning Office

## PETITION FOR ZONING AMENDMENT

*Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.*

**FEE ATTACHED \$1580**

### APPLICANT/OWNER:

Jane K. O'Hara and Douglas H. Parker and Karen Parker Wandel and Luke

P. Hansen and Patrick H. Maloney and Kirsten Kay Svernungsen

406-450-3550

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_
2. Mail Address: PO Box 175
3. City/State/Zip: Kevin, MT 59454
4. Interest in property: FEE

### Check which applies:

☐

Map Amendment

☒

Text Amendment:

### TECHNICAL/PROFESSIONAL PARTICIPANTS:

Name: Rick Breckenridge Phone: 261-7758  
Mailing Address: 2302 Hwy 2 E #6  
City, State, Zip: Kalispell, MT 59901  
Email: rbreck77@yahoo.com

### IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE TEXT OF THE ZONING REGULATIONS, PLEASE COMPLETE THE FOLLOWING:

- A. What is the proposed zoning text/map amendment?

### IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE ZONING MAP PLEASE COMPLETE THE FOLLOWING:

- A. Address of the property: 489 River Bend Drive West Glacier, MT 59936
- B. Legal Description: Lot 1, Kalbfleisch-Parker Sub  
(Lot/Block of Subdivision or Tract #)
- 35 - 32N - 19W  
Section Township Range (Attach sheet for metes and bounds)
- C. Total acreage: 8
- D. Zoning District: CALURS / Middle Canyon
- E. The present zoning of the above property is: Neighborhood
- F. The proposed zoning of the above property is: R-1
- G. State the changed or changing conditions that make the proposed amendment necessary: The neighborhood plan is not adequate to address the best use of the proposed development of the property. This application requests the adoption of a new zoning district to facilitate the needs of

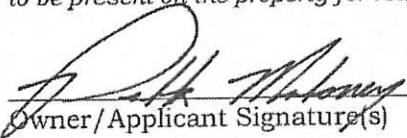
the applicant.

**THE FOLLOWING ARE THE CRITERIA BY WHICH ZONING AMENDMENTS ARE REVIEWED. PLEASE PROVIDE A RESPONSE AND DETAILED EXPLANATION FOR EACH CRITERION FOR CONSIDERATION BY THE PLANNING STAFF, PLANNING BOARD, AND COMMISSIONERS.**

1. Is the proposed amendment in accordance with the Growth Policy/Neighborhood Plan?
2. Is the proposed amendment designed to:
  - a. Secure safety from fire and other dangers?
  - b. Promote public health, public safety and the general welfare?
  - c. Facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements?
3. Does the proposed amendment consider:
  - a. The reasonable provision of adequate light and air?
  - b. The effect on motorized and non-motorized transportation systems?
  - c. Compatible urban growth in the vicinity of cities and towns that at a minimum must include the areas around municipalities?
  - d. The character of the district and its peculiar suitability for particular uses?
  - e. Conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area?
4. Is the proposed amendment, as nearly as possible, compatible with the zoning ordinances of nearby municipalities?

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*The signing of this application signifies approval for the Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during approval process.*

  
Owner/Applicant Signature(s)

1/17/22  
Date

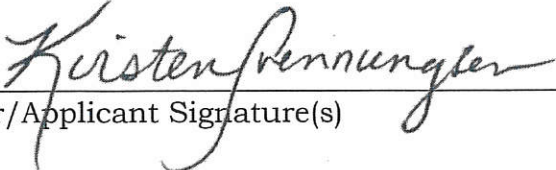
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Owner/Applicant Signature(s)

08::24/2021

Date

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Luke P. Hurken  
Owner/Applicant Signature(s)

8/24/2021  
Date

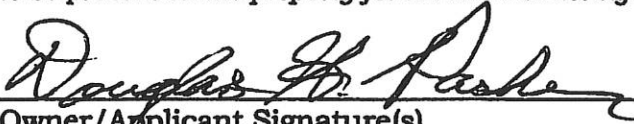
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Owner/Applicant Signature(s)

8/26/2021  
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Jane K. O'Hara  
Owner/Applicant Signature(s)

8/26/2021  
Date

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Karen Parker-Wardle  
Owner/Applicant Signature(s)

8/27/2021  
Date